

CITY OF REDLANDS

CITY COUNCIL

A G E N D A

MAY 6, 2025

MARIO SAUCEDO

Mayor

MARC SHAW

Mayor Pro Tempore

PAUL T. BARICH

Council Member

EDDIE TEJEDA

Council Member

DENISE DAVIS

Council Member

JEANNE DONALDSON

City Clerk

PHILLIP DOOLITTLE

City Treasurer



CHARLES M. DUGGAN JR.

City Manager

YVETTE M. ABICH GARCIA

City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)

6:00 p.m. Open Session (Public Meeting)

* * *

City Council Chambers

Civic Center, 35 Cajon Street, Redlands, California

Council Member Davis will be participating remotely from:

The Scandal Lounge on the Mezzanine level of the Citizen Hotel, 926 J Street, Sacramento,
CA 95814

AGENDA

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

TUESDAY, MAY 6, 2025

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the **Meeting ID 896 2789 8341**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the **Meeting ID 896 2789 8341**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

PLEASE NOTE: Anyone desiring to speak on an agendized item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

A. **Call City Council Meeting to Order.**

B. **Public Comment**

(Any person wishing to provide public comment on a closed session matter may do so at this time.)

C. **Recess City Council Meeting to a Closed Session**

1. CONFERENCE WITH LEGAL COUNCIL- ANTICIPATED LITIGATION PURSUANT TO GOVERNMENT CODE SECTIONS 54956.9(d)(2) and (e)(3): A point has been reached where, in the opinion of the legislative body of the local agency on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the local agency, based on the receipt of a government claim from claimant Alexis DeLeon threatening litigation (copy available for public inspection in City Clerk's Office)
2. Conference with legal counsel: Existing Litigation - Government Code §54956.9(d)(1)
(City Attorney Garcia)
Two Cases:
 - a. Chiakowsky, et, al. v. City of Redlands, et al., San Bernardino Superior Court, Case No. CIVSB2402748
 - b. California Department of Housing and Community Development v. Shangri-la Industries, LLC, et al., Los Angeles Superior Court, Case No. 24STCV00629
3. Conference with real property negotiators - Government Code §54956.8
(Assistant City Manager Christopher Boatman)

Property:	APN: 0292-063-38-0000
Agency Negotiators:	Charles M. Duggan, City Manager; Christopher Boatman, Assistant City Manager
Negotiating Party:	Seth Davis; Managing Director, Arixa Capital
Under Negotiation:	Terms of payment and price for possible purchase of property by the City

4. Conference with real property negotiators - Government Code §54956.8
(Assistant City Manager Christopher Boatman)

Property:	APN: 0171-191-30-0000
Agency Negotiators:	Charles M. Duggan, City Manager; Christopher Boatman, Assistant City Manager
Negotiating Party:	Char Burgess, President, Redlands Historical Museum Association
Under Negotiation:	Terms of possible transfer of the property

5. Conference with real property negotiators - Government Code §54956.8
(Assistant City Manager Christopher Boatman)

Property:	APN: 0171-089-13-0000 (21 N. Church St.)
Agency Negotiators:	Charles M. Duggan, City Manager; Christopher Boatman, Assistant City Manager
Negotiating Party:	Zach Smith
Under Negotiation:	Terms of payment and price for possible sale of property by the City

6:00 P.M.

D. **Reconvene City Council Meeting**

- E. **Invocation by Council Member Davis**
Pledge of Allegiance by Arroyo Verde Elementary School Students
(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)
- F. **Closed Session Report**
(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)
- G. **Presentations**
1. Presentation of Asian American and Pacific Islander Heritage Month to Hien Huynh, Gayatri Prasad Kattel, and Netra Prasad Dhakal (Mayor Saucedo)
- H. **Public Comment - City Council**
(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)
- I. **Consent Calendar**
(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)
1. Approve minutes of the regular meeting of April 15, 2025, and special meeting minutes of April 29, 2025 (City Clerk Donaldson)
 2. Authorize issuance of a proclamation declaring May 2025, as Asian American Pacific Islander Heritage Month (Mayor Saucedo)
 3. Authorize issuance of a proclamation declaring the month of May 2025 as Frontline Workers Appreciation Month (Mayor Saucedo)
 4. Approve recommendation for appointments to the Citizens' Measure T Oversight Committee (Mayor Pro Tem Shaw, Council Members Tejeda and Davis)
 5. Disclosure of Settlement Agreement and Release of All Claims - Travis Martinez adv. City of Redlands (City Attorney Garcia)
 6. Adoption of Ordinance No. 2981 Amending Section 2.36.020 of the Redlands Municipal Code relating to the appointment of members of the Planning Commission (Development Services Director Desatnik)
 7. Approve the Final Tract Map No. 20473 filed by Tri Point Homes (Development Services Director Desatnik)
 8. Adopt Resolution No. 8651 initiating proceedings to continue levying assessments, appointing an assessment engineer, and ordering the preparation of the Engineer's Reports for Street Lighting District No. 1 and Landscape Maintenance District No.1, rescind Resolution No. 8542, and determine that adoption of the resolution is exempt from environmental review pursuant to the general rule of the California Environment Quality Act (CEQA) guidelines (Facilities and Community Services Director Crocker)

9. Approve a request for in-kind support in the amount of \$58,001.34 related to the Redlands Fourth of July Celebration event on July 4, 2025, at Sylvan Park and Moore Middle School, authorize street closures as necessary for the event; authorize the sale and consumption of alcoholic beverages; and determine that the event is categorically exempt from environmental review pursuant to Section 15311(c) of the CEQA guidelines (Facilities and Community Services Director Crocker)
10. Approve the cooperative purchase of a Toyota 50-8FG45U Forklift from Crown Lift for an amount of \$75,865 (Facilities and Community Services Director Crocker)
11. Approve the First Amendment to the agreement with Watearth, Inc. for the San Timoteo Canyon, Live Oak Canyon, and Alessandro Road drainage study, to incorporate additional tasks, extend the term, and increase the total agreement amount from \$128,377 to an amount not to exceed \$159,901 (Facilities and Community Services Director Crocker)
12. Approve the Public Works Construction Contract with Mesa Energy Systems Inc. in an amount not to exceed \$185,884 for a new HVAC system at Joslyn Sr. Center, approve an additional appropriation, and determine that this project is exempt from environmental review pursuant to Section 15304 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
13. Adopt Resolution No. 8682 establishing the rate for the voter-approved special tax for emergency paramedic services for Fiscal Year 2025-2026 (Fire Chief Sessler)
14. Approve a Memorandum of Understanding (MOU) between the City of Redlands and the Indiana University School of Public Health-Bloomington for Mutual Beneficial Collaboration to utilize PulsePoint Respond to send notifications to community members about overdose prevention and naloxone (Fire Chief Sessler)
15. Approve a software license purchase with Azteca Systems, LLC for the Cityworks permitting/work order software and support for a 1-year term for a total cost of \$51,810.89 (Management Services/Finance Director Garcia)
16. Approve the First Amendment to the Agreement with Hinderliter de Llamas and Associates for Business License Services, updating the contingency fee structure related to compliance, discovery, and collection services (Management Services/Finance Director Garcia)
17. Adopt Resolution No. 8681 for adoption of a Policy on Discontinuation of Residential Water Service for Non-Payment and rescinding Resolution No. 8647 (Management Services/Finance Director Garcia)
18. Approve the \$248,067 construction contract with Elecnor Belco Electric, Inc. for the Highway Safety Improvement Program (HSIP) Cycle 10 Enhanced Crosswalk Project, Project No. S400021, HSIP-5083(027), reject the bid submitted by JT Construction Group, and determine that the project is categorically exempt pursuant to Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
19. Approve the sole source purchase order with the Flock Group, Inc. to renew leases of automated license plate recognition cameras in the amount of \$99,500 (Police Chief Tolber)

J. Communications

1. Conference Report- 2025 Regional Conference of the Southern California Association of Governments (SCAG) and General Assembly (Mayor Pro Tem Shaw and Council Member Davis)

K. New Business

1. Consideration of the Public Work Construction Contract with Angelus Waterproofing & Restoration, Inc. for an amount not-to-exceed \$648,548 for the Citrus Avenue Parking Structure Maintenance and Repair Project, and determination that the project is exempt from environmental review pursuant to Section 15301(d) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
2. Consideration of the Public Works Contract with Metrocell Construction, Inc. for an amount not-to-exceed \$850,600 for the Ford Park Restroom Replacement Project, approve an additional appropriation in the amount of \$135,660, and determine that the project is exempt from environmental review pursuant to Section 15302(c) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
3. Consideration of a Non-Professional Services Agreement with Houston & Harris PCS, Inc. for on-call sewer collection system maintenance services with an initial one (1) year term value not-to-exceed \$250,000 with options to extend for two (2) additional years for a total potential amount not-to-exceed \$750,000, and determine that this action is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
4. Consideration of a Public Works Construction Contract with Tryco General Engineering for the Orange Blossom Trail Phase 4 Project for an amount not-to-exceed \$960,145, and determine that the Project is categorically exempt from environmental review under Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
5. Consideration of Resolution No. 8675 authorizing the City Manager or his designee to execute a Construction Installment Sale Agreement with the State Water Resources Control Board for the construction of the Wastewater Treatment Plant Upgrades Project, prepare and submit required project documents, and dedicating revenues from the Wastewater debt service fund as the source of revenue for loan payments, and determine that approval of the Resolution is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)

L. Individual Council Member Announcements and/or Reports on Activities

(No collective discussion or action.)

M. Adjournment

The next regular meeting of the City Council will be held on May 20, 2025.

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and

re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at www.cityofredlands.org. Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: www.cityofredlands.org.